

AGENDA

**STATE MEDICAL BOARD OF OHIO
ASSIGNED COMMITTEES**

NOTE: Items listed on Committee agendas may also be discussed during the “Reports of Assigned Committees” on the Board’s Agenda

ALSO, Additions or deletions to this agenda may become necessary after publication. Please check the agenda appearing on the Board’s website for the most current version.

Start times are approximate and agenda items and committee meetings may be taken out of order, at the discretion of the Board President.

TOPIC

PAGE NO.

EXECUTIVE DIRECTOR REVIEW COMMITTEE

~~February 9, 2016—4:00 p.m. -CANCELLED~~

PHYSICIAN ASSISTANT/SCOPE OF PRACTICE COMMITTEE

~~February 10, 2016--7:30 a.m. - CANCELLED~~

LICENSURE COMMITTEE

February 10, 2016 - 8:00 a.m. - Conference Room # 335

- I.) Minutes Review
- II.) Review of Chapter 4731-12, O.A.C., Podiatric Licensure Rules
- III.) Uniform Application Overview Presentation

POLICY COMMITTEE**February 10, 2016 – 8:30 a.m. – Conference Room # 336**

- I.) Minutes Review
- II.) Legislative Update
- III.) Rule Review Schedule & Progress
- IV.) On-Deck Rule for March 2016
 - a.) Rule 4731-11-09, Prescribing to Persons Not Seen
- V.) Rules for Review by the Committee
 - a.) Chapter 4731-21, Drug Treatment of Intractable Pain
 - b.) Chapter 4731-22, Emeritus Registration
 - c.) Chapter 4731-29, Pain Management Clinic
 - d.) Proposed rule 4729-5-39, Dispensing of Naloxone
- VI.) Rules for Second Review by the Committee
 - a.) Rule 4731-1-12, Application to Practice Massage Therapy
 - b.) Rule 4731-1-16, Massage Therapy Curriculum Requirements
 - c.) Rule 4731-11-08, Utilizing Controlled Substances for Self and Family Members
 - d.) Rule 4731-28-01, Mental or Physical Impairment
 - e.) Chapter 4731-17, Exposure-Prone Invasive Procedure Precautions
 - f.) Chapter 4731-19, Duty of Licensee to Report HIV or HBV Infection; Confidentiality

FINANCE COMMITTEE**February 10, 2016 – 9:00 a.m. – Conference Room # 318**

- I.) Minutes Review
- II.) Officer or Staff Reports
 - a.) Medical Board Fiscal Update
 - b.) Other Reports
- III.) Existing Medical Board Fiscal Matters
- IV.) New Medical Board Fiscal Matters
- V.) Action Item Review



PHYSICIAN'S ASSISTANT POLICY COMMITTEE

AGENDA

James A. Rhodes State Office Tower
Room 336, 3rd Floor
30 E. Broad St., Columbus, Ohio 43215
February 9, 2016
1:30 p.m.

TOPIC

PAGE NO.

NOTE: THIS MEETING OF THE PHYSICIAN ASSISTANT POLICY COMMITTEE HAS BEEN CANCELLED.



AGENDA

James A. Rhodes State Office Tower
30 E. Broad St., Columbus, OH 43215, 3rd Floor
February 10, 2016 - 9:45 a.m.

NOTE: Additions to this agenda may become necessary.
Please check the agenda appearing on the Board's website for the most current version.

Agenda items may be discussed out of order, at the discretion of the Board President.

TOPIC	PAGE NO.
I. ROLL CALL	
II. MINUTES REVIEW	
January 13, 2016 Board Meeting	
III. APPLICANTS FOR LICENSURE	
a.) Acupuncturists	
b.) Genetic Counselors	
c.) Massage Therapists	
d.) Physician Assistants	
e.) Physicians	
IV. REPORTS AND RECOMMENDATIONS	
a.) Joseph Claude Carver, M.D. (Dublin, OH)	
b.) Amanda Lynn Padgitt, L.P.N. (Niles, OH)	
V. PROPOSED FINDINGS AND PROPOSED ORDERS	
a.) Jafar Emami, M.D. (Cincinnati, OH)	
b.) Dustin Webb Dillon, M.D. (Chicago, IL)	
c.) David Anthony Howard, M.T. (Cincinnati, OH)	
d.) Heather Nicole Nixon, L.M.T. (Columbus, OH)	
VI. FINDINGS, ORDERS, AND JOURNAL ENTRIES (None)	
VII. EXECUTIVE SESSION	
VIII. SETTLEMENT AGREEMENTS	

BOARD AGENDA

February 10, 2015

9:45 a.m.

(Continued)

TOPIC	PAGE NO.
IX. NOTICES OF OPPORTUNITY FOR HEARING, ORDERS OF SUMMARY SUSPENSION, ORDERS OF IMMEDIATE SUSPENSION, AND ORDERS OF AUTOMATIC SUSPENSION	
X. TELEMEDICINE PRESENTATIONS	
XI. RULES & POLICIES	
a.) Findings and Order in the Rescission of Rule 4731-11-04 and Adoption of New Rule 4731-11-04	
XII. OPERATIONS REPORT	
XIII. REPORTS BY ASSIGNED COMMITTEES	
<u>Finance Committee Report</u>	
a.) Officer or Staff Reports	
i. Medical Board Fiscal Update	
ii. Other Reports	
b.) Existing Medical Board Fiscal Matters	
c.) New Medical Board Fiscal Matters	
d.) Action Item Review	
<u>Policy Committee Report</u>	
a.) Legislative Review	
b.) Rule Review Schedule & Progress	
c.) Rules for Review by the Board	
i. Rule 4731-1-12, Application to Practice Massage Therapy	
ii. Rule 4731-1-16, Massage Therapy Curriculum Requirements	
iii. Rule 4731-11-08, Controlled Substances for Self and Family Members	
iv. Rule 4731-28-01, Mental or Physical Impairment	
v. Chapter 4731-17, Exposure-Prone Invasive Procedure Precautions	
vi. Chapter 4731-19, Duty of Licensee to Report HIV or HBV Infection; Confidentiality	

BOARD AGENDA

February 10, 2015

9:45 a.m.

(Continued)

TOPIC

PAGE NO.

Licensure Committee Report

- a.) Uniform Application Overview Presentation Report

Compliance Committee Report

- a.) Treatment Provider Application Reviews
 - i. Arrowhead Behavioral Health
 - ii. Northland Intervention
 - iii. Northland – The Ridge
 - iv. Shepherd Hill Hospital

XIV. PROBATIONARY REQUESTS

- a.) Deborah L. Cook, D.P.M. (Mentor, OH)
- b.) Christopher S. Croom, M.D. (Dayton, OH)
- c.) Jesse Michael Ewald, M.D. (Lawrenceburg, IN)
- d.) Julio C. Galindo, M.D. (Columbus, OH)
- e.) John Thomas Hibler, D.O. (Columbus, OH)
- f.) Timothy M. Hickey, M.D. (Toledo, OH)
- g.) James T. Lutz, M.D. (Cincinnati, OH)
- h.) Joseph Francis Lydon, Jr., M.D. (Solon, OH)
- i.) Michael C. Macatol, M.D. (Columbus, OH)
- j.) Jerome A. McTague, M.D. (Oklahoma City, OK)
- k.) Dennis A. Patel, M.D. (Baton Rouge, LA)
- l.) Lawrence M. Rubens, M.D. (Columbus, OH)
- m.) Carol G. Ryan, M.D. (Kettering, OH)
- n.) Ronald G. Verrilla, D.P.M. (Columbus, OH)
- o.) Gretchen L. Weber, M.D. (Zanesville, OH)
- p.) Mark Aaron Weiner, D.O. (Holland, OH)

XV. REINSTATEMENT REQUEST

- a.) Timothy Michael Hickey, M.D. (Toledo, OH)

BOARD AGENDA

February 10, 2015

9:45 a.m.

(Continued)

TOPIC

PAGE NO.

XVI. FINAL PROBATIONARY APPEARANCES

Matthew A. Colflesh, M.D. (Steubenville, OH)

Dr. Colflesh is appearing before the Board pursuant to his request for release from the terms of the Board's Order of January 14, 2015.

Mark C. Leeson, M.D. (Akron, OH)

Dr. Leeson is appearing before the Board pursuant to his request for release from the terms of his February 9, 2011 Consent Agreement.

Patrick E. Muffley, D.O. (Lewis Center, OH)

Dr. Muffley is appearing before the Board pursuant to his request for release from the terms of the Board's Order of November 13, 2013.

Chris Allen Rhoades, M.D. (Hilliard, OH)

Dr. Rhoades is appearing before the Board pursuant to his request for release from the terms of his February 9, 2011 Consent Agreement.



AGENDA

**STATE MEDICAL BOARD OF OHIO
COMPLIANCE COMMITTEE**

February 10, 2016
Approximately 3:00 p.m.
30 E. Broad St., Columbus, OH 43215, 3rd Floor

**NOTE: Additions to this agenda may become necessary.
Please check the agenda appearing on the Board's website for the most current version.**

TOPIC	PAGE NO.
I. INITIAL PROBATIONARY APPEARANCES	
<u>Deborah L. Cook, D.P.M.</u> (Mentor, OH) Dr. Cook is making her initial appearance before the Committee pursuant to the terms of her November 4, 2015 Consent Agreement.	
<u>Nicholas C. Diamantis, M.D.</u> (Bratenahl Village, OH) Dr. Diamantis is making his initial appearance before the Committee pursuant to the terms of his November 4, 2015 Consent Agreement.	
<u>Denise I. Gilman, D.O.</u> (Coraopolis, PA) Dr. Gilman is making her initial appearance before the Committee pursuant to the terms of her November 4, 2015 Consent Agreement.	
<u>Matthew J. Goldschmidt, M.D.</u> (Lakewood, OH) Dr. Goldschmidt is making his initial appearance before the Committee pursuant to the terms of his November 4, 2015 Consent Agreement.	
<u>Justin M. Rodebaugh, M.D.</u> (Strongsville, OH) Dr. Rodebaugh is making his initial appearance before the Committee pursuant to the terms of the Board's Order of November 4, 2015.	
<u>Siraj A. Siddiqui, M.D.</u> (Mansfield, OH) Dr. Siddiqui is making his initial appearance before the Committee pursuant to the terms of the Board's Order of April 11, 2012.	

COMPLIANCE COMMITTEE AGENDA

February 10, 2016
Approximately 3:00 p.m.
(Continued)

TOPIC PAGE NO.

II. APPROVAL OF REPORTS OF CONFERENCES

January 11 & 12, 2016

III. MINUTES REVIEW